



# NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM

(ESTABLISHED BY THE ASSAM ACT NO. XXV OF 2009)

Hajo Road, Amingaon, P.O. - Amingaon, Dist. Kamrup (Rural), Guwahati - 781031, ASSAM (INDIA)

<b>APPLICATION FORM FOR GUEST FACULTY MEMBERS (CONTRACTUAL)</b>								
<b>ADVERTISEMENT PUBLISHED IN</b> .....  <b>DATED.....</b>				<b>FORM NUMBER</b> (FOR OFFICE USE ONLY)  .....		<b>PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH HERE</b>		
<b>1. NAME OF THE POST APPLIED FOR</b>								
<b>2. PERSONAL DETAILS</b>								
A.	NAME (IN CAPITAL LETTERS)	FIRST NAME			MIDDLE NAME		SURNAME	
B.	DATE OF BIRTH	DAY	MONTH	YEAR	AGE AS ON DATE		YEAR	MONTH
C.	PLACE OF BIRTH	CITY / VILLAGE			STATE		COUNTRY	
D.	FATHER'S NAME							
E.	MOTHER'S NAME							
F.	NATIONALITY							
G.	GENDER MALE / FEMALE / OTHER:							
<b>3. EDUCATIONAL QUALIFICATIONS (ATTACH ADDITIONAL PAGES, IF REQUIRED)</b>								
<b>CLASS 10<sup>TH</sup> / EQUIVALENT</b>		EXAM PASSED YEAR						
		SUBJECTS STUDIES						
		MARKS (%) / CGPA						
		INSTITUTION / SCHOOL						
		BOARD / COUNCIL / UNIVERSITY						
<b>10+2 / EQUIVALENT</b>		EXAM PASSED YEAR						
		SUBJECTS STUDIES						

	MARKS (%) / CGPA	
	INSTITUTION (SCHOOL / COLLEGE )	
	BOARD / COUNCIL / UNIVERSITY	
<b>BACHELOR'S DEGREE</b>  <b>LL.B.</b> <b>B.A., LL.B.(Hons.)</b> <b>B.Sc., LL.B.(Hons.)</b> <b>B.Com., LL.B.(Hons.)</b> <b>B.A., / B.Sc. / B.Com.</b>	EXAM PASSED YEAR	
	SUBJECTS STUDIES	
	MARKS (%) / CGPA	
	INSTITUTION (COLLEGE / UNIVERSITY)	
	UNIVERSITY	
<b>MASTER'S DEGREE (LL.M. / M.A.)</b>	EXAM PASSED YEAR	
	SUBJECTS STUDIES	
	AREA OF SPECIALIZATION	
	MARKS (%) / CGPA	
	INSTITUTION	
	UNIVERSITY	
<b>Ph. D. / EQUIVALENT</b>	AWARDED (YES/NO) OR SUBMITTED	
	AREA OF SPECIALIZATION	
	TOPIC	
	UNIVERSITY	
	YEAR OF AWARD	

	SUBJECT	ROLL NO	YEAR	POSITION
JRF / NET / SLET FOR LECTURESHIP, IF ANY				
ANY OTHER EXAMS PASSED				

**4. WORK EXPERIENCE (INCLUDING CURRENT POSITION / EMPLOYMENT)**

SL. NO.	DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF EMPLOYER(S)	DATE OF JOINING	DATE OF LEAVING	LENGTH OF SERVICE	NATURE OF WORKS / DUTIES
ADDITIONAL REMARKS ABOUT EXPERIENCES, IF ANY						

A) TEACHING	DURATION	SUBJECT(S)
I) UNDER-GRADUATE LEVEL		
II) GRADUATION LEVEL		
III) POST-GRADUATE LEVEL		

<b>C) OTHER EXPERIENCE, IF ANY</b>		
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**5. ACADEMIC DISTINCTIONS**

NAME OF THE ACADEMIC COURSE / BODY	ACADEMIC DISTINCTION OBTAINED

**6. PUBLICATIONS, IF ANY (MENTION HERE ONLY NUMBERS OF THE DETAILS)**

PUBLICATIONS	PUBLISHED (NO.)	ACCEPTED / IN PRINT (NO.)	SELF ASSESSMENT API SCORE	VERIFIED API SCORE
<b>BOOKS</b>				
<b>RESEARCH PUBLICATIONS</b>				
<b>RESEARCH PUBLICATIONS (JOURNALS)</b>	NATIONAL			
	INTERNATIONAL			
<b>MONOGRAPHS</b>				
<b>OTHER PUBLICATIONS</b>				

**7. SEMINARS / CONFERENCES / WORKSHOPS / TRAINING PROGRAMMES, ATTENDED / ORGANIZED ETC. (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)**

	IN INDIA (NO.)	ABROAD (NO.)	TOTAL (NO.)	SELF ASSESSMENT API SCORE	VERIFIED API SCORE

**8. MEMBERSHIP / FELLOWSHIP OF LEARNED BODIES / SOCIETIES  
(PLEASE PROVIDE DETAILS)**

**9. ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR**

**10. CANDIDATE'S NAME AND ADDRESS FOR CORRESPONDENCE**

NAME			
COMPLETE ADDRESS WITH PIN CODE	MAILING ADDRESS	PERMANENT ADDRESS	
E-MAIL	PHONE NO. (LANDLINE WITH STD CODE)	MOBILE NO.	FAX NO.

**11. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK (✓) THE ONES APPLICABLE**

- a) MATRICULATION MARKSHEET / INTERMEDIATE MARKSHEET/ CERTIFICATE
- b) B.A. / B.SC. / B.COM. (FINAL) MARKSHEET / M.A. / M.SC. / M.COM. / M.B.A. (FINAL) MARKSHEET / DEGREE CERTIFICATE
- c) B.A., LL.B.(HONS.) / B.SC., LL.B.(HONS.) / B.COM., LL.B.(HONS.) (FINAL) MARKSHEET / DEGREE
- d) LL.M. / M.L. MARKSHEET / DEGREE /
- e) M.PHIL. DEGREE / PH.D. / D.PHIL DEGREE / D.LITT, D.SC., LL.D. DEGREE
- f) SLET / NET, UGC-JRF, CSIR-JRF AWARD CERTIFICATE
- g) EXPERIENCE CERTIFICATE
- h) AWARD(S) / FELLOWSHIP(S)/ PUBLICATION(S)

**N.B.** APPLICATIONS WITHOUT THE ABOVE SELF ATTESTED TESTIMONIALS (APPLICABLE TO THE CANDIDATE) WILL NOT BE ENTERTAINED.

## 12. DECLARATION

I, \_\_\_\_\_ SON / DAUGHTER OF \_\_\_\_\_  
HEREBY DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS  
APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE  
AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT  
OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION COMMITTEE,  
MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY AND I  
WILL HAVE NO CLAIM AGAINST THE DECISION OF THE UNIVERSITY.

SIGNATURE OF THE APPLICANT

\_\_\_\_\_  
\*NAME AS SIGNED (IN BLOCK LETTER)

\*APPLICATION NOT SIGNED BY THE CANDIDATE LIABLE TO BE REJECTED